



# Government-in-Action Youth Tour

## Contact Information

|                |                         |
|----------------|-------------------------|
| Name           | Parent's Name           |
| Address        | Guardian's Name         |
| BTU Account #  | Address                 |
| Home Phone     | Home Phone              |
| Work Phone     | Work Phone              |
| E-Mail Address | E-Mail Address          |
| Age            | Grade & Graduation Date |

## Academics/ Activities

During which hours are you available for volunteer assignments?

School Attended

Organizations

Extra-curricular Activities

## Special Activities

In the space below please tell us what activities you are involved in.

**Why would you make a great community Representative to Washington D.C.**

In the box below, please tell us why you would like to go to Washington D. C.

## **Essay Topic**

If you would have only one electrical appliance to use, what would it be and why? Be descriptive as possible. Limit to 2 pages please!



### Person to Notify in Case of Emergency

|                     |  |
|---------------------|--|
| Name & Relationship |  |
| Street Address      |  |
| City ST ZIP Code    |  |
| Home Phone          |  |
| Work Phone          |  |
| E-Mail Address      |  |

### Parent/ Legal Guardian and Student Affirmation

We affirm that (1) all information provided on this application is correct, (2) the parent has given permission for the student to enter this contest and to participate in the Youth Tour should he/she win, (3) the Student agrees to participate in the Youth Tour on the scheduled dates should he/she win, and (4) the Student agrees to all conditions and rules set forth by BTU and to fully execute all obligations and responsibilities

|                                       |  |
|---------------------------------------|--|
| Name of Parent & Student<br>(printed) |  |
| Signatures                            |  |
| Date                                  |  |